

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... MAY 7 1992  
 Returned to applicant for correction..... JUN 12 1992  
 Corrected application filed.....  
 Map filed.....

The applicant..... **REX JARRETT**  
**1927 CANTERBURY DR.**, of **LAS VEGAS**,  
Street and No. or P.O. Box No. City or Town  
**NEVADA 89119**, hereby make.... application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a  
 copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... **UNDERGROUND**  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... **0.1**.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... **QUASI-MUNICIPAL**  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... -

(b) Stockwater, state number and kinds of animals to be watered..... -

(c) Other use (describe fully under No. 12. "Remarks")..... -

(d) Power:

(1) Horsepower developed..... -

(2) Point of return of water to stream..... -

5. The water is to be diverted from its source at the following point..... **SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  Section 24**  
Describe as being within a 40-acre subdivision of public

**T. 19S., R. 60E., M.D.B. & M. or on a bearing of S80°15'00"W. 4080' to the**  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

**W $\frac{1}{4}$  corn. Section 24 T. 19S., R. 60E., M.D.B. & M.**

6. Place of use..... **NE $\frac{1}{4}$ , SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of the NE $\frac{1}{4}$  Sec. 24, T. 19S., R. 60E.,**  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

**M.D.B. & M.**

7. Use will begin about **JAN 1st** and end about **DEC 31st**, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
 specifications of your diversion or storage works.)..... **UNDERGROUND PUMP TO STORAGE TANKS TO**  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
**SURGE TANKS THROUGH PIPES TO HOUSES**  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$20,000

10. Estimated time required to construct works 2 YEARS  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use 2 YEARS

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

TO SERVE 4 HOUSES ON 1/2 ACRE LOTS - ANNUAL CONSUMPTIVE USE 1.6 MILLION GALLONS

By s/REX A. GARRETT  
REX A. GARRETT, JR.  
1927 CANTERBURY DR.  
LAS VEGAS, NV  
Compared cc/jjs  
Protested \_\_\_\_\_

\_\_\_\_\_  
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be filed on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_,  
State Engineer of Nevada, have hereunto set my hand and the seal of my  
office, this \_\_\_\_\_ day of \_\_\_\_\_,  
A.D. \_\_\_\_\_

\_\_\_\_\_  
State Engineer

CANCELLED AUG 11 1992 BECAUSE OF  
FAILURE TO SUBMIT A SUPPORTING MAP  
*[Signature]*  
STATE ENGINEER